



SPONSORSHip OPPORTUNITIES 27 FEBRUARY 2025 5:30PM

2025 BILL SHUMARD HALL OF FAME AWARDS

ALL HANDS ON DECK

1126 QUEENS HWY, LONG BEACH, CA 90802

SOSC.ORG/LETRHOF







The Bill Shumard Hall of Fame Awards are the highest honor within the Southern California Law Enforcement Torch Run (LETR) program. Bill Shumard was the CEO at Special Olympics Southern California (SOSC) for 15 years, where he was instrumental in the success of the LETR program. Through these awards, we will continue to honor those officers who deserve recognition and have raised funds to support SOSC athletes.

FEB 27, 2025 5:30 P.M. - <u>9:00 P.M.</u>

Queen Mary 1126 Queens Hwy Long Beach, Ca 90802

PROGRAM

Reception

Silent Auction

Bid on a variety of items including vacations, experiences and more!

Dinner and Awards

- LETR Athlete of the Year Thomas Selbe
- Rockstar Award Aaron Schafer
- Chief Jim Gardiner Unsung Hero Ryan LeBaron
- Excellence in Leadership Ian Parkinson
- Bill Shumard Hall of Fame Award Irwin Rosenberg



Bill SHUMARD HAIL OF FAME AWARDS 2025 Sponsor Levels & Benefits

| | Title Sponsor | Chief/Sheriff Sponsor | Commander Sponsor | Captain Sponsor | Lieutenant Sponsor | Sergeant Sponsor | | |
|--|---|---|---|----------------------------|-----------------------------------|-----------------------------------|--|--|
| Benefit | \$25,000 | \$15,000 | \$10,000 | \$5,000 | \$3,000 | \$1,000 | | |
| Opportunities Available | 1 | 2 | 5 | Unlimited | Unlimited | Unlimited | | |
| Designated as Title Sponsor | ٠ | | | | | | | |
| Printed brand recognition at event | Front Entrance Sponsorship Board + Step & Repeat | Front Entrance Sponsorship Board + Step & Repeat | Front Entrance Sponsorship Board + Step & Repeat | Step & Repeat | | | | |
| Social Media Recognition: Facebook, Instagram, LinkedIn, X | 10 | 6 | 4 | 2 | 1 | | | |
| Number of Tables / Tickets | 2 Tables (20 People) | 1 Table (10 People) | 1 Table (10 People) | 1 Table (10 People) | 4 Seats | 2 Seats | | |
| Advertisement in event program | Logo Front Cover + Full Page Ad | Inside Cover (8" x 10.5") | Back Outside Cover (8" x 10.5") | Half Page (8" x 5.125") | Quarter Page (3.875" x 5.125") | Quarter Page (3.875" x 5.125") | | |
| On-screen brand recognition at event | • | • | • | • | • | • | | |
| Sponsor Award presented by SOSC Athlete | ٠ | • | • | • | ٠ | ٠ | | |
| Usage of SOSC, LETR, & Hall of Fame logos | ٠ | ٠ | ٠ | ٠ | ٠ | ٠ | | |





Yes, we would like to sponsor the athletes of Special Olympics Southern California

| Company Name: | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--|--|---------|-------|--------|-------|-----------------|-------|-------|------------------|-------|--------------|-----|------|-----|----|-----|-----|----|-----------|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Name: | | | | | | | | | | | | | | | - | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | , | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | State: Zip Code: | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Phone Number: | | | | | | | | | | | | | | | | | | | | | | | |
| - | - | | | | | | | | | | | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Please indicate sponsorship level: | | | | | | | | | | | | | | | | | | | | | | | |
| Title Sponsor - \$25,000 Chief Sponsor - \$15,000 Sheriff Sponsor - \$15,000 | | | | | | | | | | | | | | | | | | | | | | | |
| Commander Sponsor - \$10,000 | | | Captain Sponsor - \$5,000 Lieutenant Sponsor - \$3,000 | | | | | | | | | | | | | | | | | | | | |
| Sergeant Sponsor - \$ | - | In-Kind (Items to be donated): | | | | | | | | | | | - | | | | | | | | | | |
| | | | | | | | | \$500 - \$2,500 | | | | | | | | | | | | | | | |
| I wish to pay by: | | | | | | | | | | | | | | | | | | | | | | | |
| Card Type: American Express MasterCard Visa Check - Payable to Special Olympics Southern California | | | | | | | | | | | | | | | | | | | | | | | |
| Card Number: | | | | | | | | Ex | p. D | ate: | | | | cv | ′V: | | | | | | | | |
| | | | | | | | | I D | n i m | 1 | V | V | | | | | | | | | | | |
| Signature: | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Please list the sponsor n | ame as v | vou w | vould | like it | to ar | opear | non | огот | otio | nal m | nate | rials | / D F | ess | rele | ase | s: | | | | | | |
| | | | | | | | | | | | | | / 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Please email your logo i | n one of | the l | Follov | ving f | ormal | ts: .A | Іог. | EPS. | | | | | | | | | | | | | | | |
| Logos must be in Illustra | | | | | | | | | : | | | | Sr |)() | n | S | 01 | - 1 | JC |)V | V | | |
| the fonts outlined. Rast print quality at 300 dpi. | | | | | | | | | га | | | | | | | | | | | | | | |
| | | | | | | | | | | | ho | E | | | | | | | | | | | |
| Please return form to: | Specia ATTN: | | | | | Califo | ornia |) | | | | | | | | 505 | | ary | 716 | | no | | |
| | 1600 F | | | | | | | | | | | | 22 | | | | R | | | | | | |

Long Beach, CA 90810



The Law Enforcement Torch Run (LETR) for Special Olympics Southern California (SOSC) is the largest public awareness vehicle and grassroots fundraiser with more than 1,500 officers in Southern California championing acceptance and inclusion. LETR is represented in all 50 U.S. States, Canadian provinces and 46 nations. It is also fueled by over 110,000 officers around the world and has raised more than \$1 billion since its inception in 1981. LETR is one of the leading programs in the world and has raised nearly \$1.3 Million in 2024 through participants representing 200 law enforcement agencies.

www.sosc.org/letr



Contact

Brandon Tanner Vice President, Development btanner@sosc.org (562) 502-1128

Kimberly Unland Retired Captain Los Angeles County Sheriff's Department kimhalf8@gmail.com (909) 835-5611

Irwin Rosenberg Retired Commander San Fernando Police Department irwinrosenberg@yahoo.com (213) 494-9960